introducing Mrs. Amina

Dossal

At a time when many women feel that they should do something construc-

As Amina was keenly incrested in every feminine purtit; cooking, beauty, fashion, inery, she decided to go to condon to the Academy of Beauty and Culture. There she learnt ow to give facials, body masages, spot reducing marians. ages, spot reducing, manicure, nd ache treatment While udying she gave one demons-While ation on Eastern Beauty makep on the B.B.C.

She said the first thing they iked at the Academy was that I over-weight students should im down. The result was that mina's friends now find that only has she acquired a margallously glim. Figure but ellously slim figure but her ersonality too has subtly langed, Amina recalls how she ould always argue and expect eryone to accept her point of ew. Since turning into a career rl she finds she is ready to spect other people's opinions. ie has lost her former reserve nich kept people at arm's agth from her.

She feels after her training at everything has come into oper focus. Life previously was te a film running at full red. Without rhyme or reason e consisted of an endless round card parties, mahjong, gossip, ssip and more gossip, accom-nied by a mad accumulation of iffons, silks, nylons with bags, bes and jewellery to match.

der pleasant beauty clinic le arrestingly in pink and hogany has an inviting wait room and a practical little ce room and cubicles for manue and make-up. There is

also a cosy room for relaxing massages and other beauty treatments. Here Amina and her sister welcome their clients and work from 10 a.m. to 6 p.m. beautifying more than half a dozen ladies daily.

tive besides house - keeping, some try this and some try that but just that but just slimming, but only foreigners so far appreciate the importance of relaying massages. not do for A mina who wanted to try something different and for women, as keenly in-

> I asked her if she does any dress designing now as I remember the smart airhostess uniform ber the smart airhostess uniform with the rakish Jinnah cap she entered in the PIA contest. Now-a-days Amina only designs the family trousseaus. Amin has always had an eye for practical fashions for women. She claims she converted the sheath into the tight gameeze and brought in tight gameeze and brought in the narrow cuffs for shalwars and also the court shoes as far back as the Pakistan India Cri-cket match in 1960.

asked how her family had taken to the idea of Amina turning into a working woman and being away from home the day long. She answered that as usual obeing a way from the day long the day in al she is up at six in the morning. She personally serves break. ing. She personally serves breakfast to her husband and her three girls and then gives the orders for the day to the servants and gives out the necessary rations which are all under lock and key...she would never dream of neglect and waste in her home. her home.

She sees off her kids to school at 7-30 in the morning. They return at 4-30 and after their tea and wash they do their lessons with a tutor from 5 to 6-p.m. At 6 o'clock Amina comes have with her hishand which p.m. At a octock Annua comes home with her husband, which gives the family a couple of hours together before the children's bedtime punctually at 8-30. Later she and her husband go

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Introduction

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out to the movies, parties and other social commitments.

Amina feels that all women who have grown up and school going children should take up a job. An independent income of her own should not make a wife bossy or and it is nor necessary that she try to change drastically the standard of living. Life is fuller when there is a career to attend to besides, we women can really appreciate the value of money when we carn it ourselves! (husbands of prospective working women take noted) working women take note!)

MRS. HABEEB

MORNING august 2

INTRODUCING

Miss Naurgjäs Garge

By MRS. HABEEB

We have been steadily paying We have been steadily paying higher rates to the tailors to have our clothes stitched, but if and when Miss Gaya's dream comes true we will be able to buy paper patterns which, by making easy, will enable us to disperse with expensive tailors.

Nargis' ambition is to have

easy, will enable us to disperse with expensive tailors.

Nargis' ambition is to have standardised paper patterns for cholis and kameezes. She know it is a colossal task and will mean compiling a lot of research data to begin with. But I know Nargis and she has always been a diligent worker I can therefore safely predict that one day she will attain her goal.

At present she enjoys her job—that of a lecturer in Clothing and Textiles at the College of Home Economics. She was an M.Sc. in accepted for this post and sent abroad for training in Home Economics Education. She attended two years.

two years.

Nargis said that studying abroad was a most interesting experience. The variety of subjects and courses that were available proved a happy surprise when compared to our own rigid system. Nargis attained her M.Sc. and returned to teach at the College of Home Economics in Karachi.

Her lectures on Clothing and Textiles and Related Art cover topics like Grooming, Cleanliness, Budgeting. Planning Wardrobes, Fabrics, Shopping and drafting fitting and construction of garments. Not only the practicals but the details of theory mentioned by Nargis seemed vastly complicated, I reminded her that most people thought Home Economics was just another name for cooking and sewing. She replied that many students come to our college thinking that they can while away time in college cooking and sewing the hard work and study required comes as a shock to them.

"Still others who visit the col-



lege and see the American Equipment and text-books feel that we ment and text-books feel that we are teaching on American lines, but actually we strive to teach our students to become ideal Pakistani housewifes.' The Home Economics college does not train students to become ideal house. Economics college does not train students to become ideal house-wives only. It prepares students for enterprising careers. Jobs such as Dicticians, Textile Designers, Interior Decorators are open to students. They can also start their own Industrial Homes as they also learn different crafts, leather work, stencilling, natural compositions, tie and die work (chundri) to mention a few. We also need trained Home Economics teachers and of course a great many research workers.

Nargis Gaya is the current President of the Home Economics
Association. The aim of the association is to extend the benefits of Home Economics to more people. The Association helps village women to learn crafts whereby ciation is to extend the believed of Home Economics to more people. The Association helps village women to learn crafts whereby they can earn a livelihood. It helps others in need about whom it comes to know from students who do Community Research Development work. The Association also conducts courses in Home Economics subjects lasting for a maximum length of twelve weeks. The jute fashion show arranged by the association a couple of months back was a wonderful display of the uses of jute in everyday life. Nargis must have put in a lot of hardwork to organise the exhibition.

Her pet hobby is sewing and embroidery. Her sisters are lucky to have Nargis's expert supervision and help in cutting and sewing the many smart ensembles in their wardrobes. Nargis is happy that her parents allowed her to avail of the opportunity to receive training abroad. Her mother receives help from her in running the home and her brothers and she enjoy discussing philosophy and the values of life.